In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

3. **We** did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

4. Say, "Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful."

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

7. And when **Our** clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, "This is clear magic."

اٰياتها ٣٥ ٤٦ سُوْرَةُ الْاَحْقَافِ مَكِّيَّةٌ ٦٦ رکوعاتها ٤

Surah Al-Ahqaf

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

حٰمٓ	١	تَنْزِيْلُ	الْكِتٰبِ	مِنَ	اللّٰهِ	الْعَزِيْزِ
Ha Meem.	1	(The) revelation	(of) the Book	(is) from	Allah	the All-Mighty,

الْحَكِيْمِ	٢	مَا	خَلَقْنَا	السَّمٰوٰتِ	وَالْاَرْضَ	وَمَا
the All-Wise	2	Not	**We** created	the heavens	and the earth	and what

بَيْنَهُمَآ	اِلَّا	بِالْحَقِّ	وَاَجَلٍ	مُّسَمًّى ؕ	وَالَّذِيْنَ
(is) between both of them	except	in truth	and (for) a term	appointed.	But those who

كَفَرُوْا	عَمَّآ	اُنْذِرُوْا	مُعْرِضُوْنَ	٣	قُلْ	اَرَءَيْتُمْ
disbelieve,	from what	they are warned,	(are) turning away.	3	Say,	"Do you see

مَّا	تَدْعُوْنَ	مِنْ دُوْنِ	اللّٰهِ	اَرُوْنِيْ	مَاذَا	خَلَقُوْا	مِنَ الْاَرْضِ	
what	you call	besides	Allah?	Show me	what	they have created	of	the earth

اَمْ لَهُمْ	شِرْكٌ	فِي السَّمٰوٰتِ ؕ	ائْتُوْنِيْ	بِكِتٰبٍ	مِّنْ قَبْلِ		
or	for them	(is) any share	in	the heavens?	Bring me	a book	before

هٰذَآ	اَوْ	اَثٰرَةٍ	مِّنْ	عِلْمٍ	اِنْ	كُنْتُمْ	صٰدِقِيْنَ
this	or	traces	of	knowledge,	if	you are	truthful."

٤	وَمَنْ	اَضَلُّ	مِمَّنْ	يَّدْعُوْا	مِنْ دُوْنِ
4	And who	(is) more astray	than (he) who	calls	besides

اللّٰهِ	مَنْ لَّا يَسْتَجِيْبُ	لَهٗٓ	اِلٰى	يَوْمِ	الْقِيٰمَةِ	وَهُمْ	
Allah,	who	will not respond	to him	until	(the) Day	(of) Resurrection,	and they

عَنْ دُعَآئِهِمْ	غٰفِلُوْنَ	٥	وَاِذَا	حُشِرَ	النَّاسُ	
of	their calls	(are) unaware.	5	And when	are gathered	the people,

كَانُوْا	لَهُمْ	اَعْدَآءً	وَّكَانُوْا	بِعِبَادَتِهِمْ	كٰفِرِيْنَ	٦
they will be	for them	enemies	and they will be	of their worship	deniers.	6

وَاِذَا	تُتْلٰى	عَلَيْهِمْ	اٰيٰتُنَا	بَيِّنٰتٍ	قَالَ	الَّذِيْنَ
And when	are recited	to them	**Our** Verses	clear,	say	those who

كَفَرُوْا	لِلْحَقِّ	لَمَّا	جَآءَهُمْ ۙ	هٰذَا	سِحْرٌ	مُّبِيْنٌ
disbelieve	of the truth	when	it comes to them,	"This	(is) a magic	clear."

افْتَرَيْتُهٗ	اِنِ	قُلْ	افْتَرٰىهُ ؕ	يَقُوْلُوْنَ	اَمْ	٧ ؕ
I have invented it	"If	Say,	"He has invented it."	they say,	Or	7

هُوَ	شَيْـًٔا ؕ	اللّٰهِ	مِنَ	لِيْ	تَمْلِكُوْنَ	فَلَا
He	anything.	Allah	against	for me	you have power	then not

شَهِيْدًا	كَفٰى بِهٖ	فِيْهِ ؕ	تُفِيْضُوْنَ	بِمَا	اَعْلَمُ
(as) a Witness	Sufficient is He	concerning it.	you utter	of what	knows best

الرَّحِيْمُ	الْغَفُوْرُ	وَهُوَ	وَبَيْنَكُمْ ؕ	بَيْنِيْ
the Most Merciful.	(is) the Oft-Forgiving,	and He	and between you,	between me

الرُّسُلِ	مِّنَ	بِدْعًا	كُنْتُ	مَا	قُلْ	٨
the Messengers	among	a new (one)	I am	"Not	Say,	8

اِنْ	بِكُمْ ؕ	وَلَا	بِيْ	يُفْعَلُ	مَا	اَدْرِيْ	وَمَآ
Not	with you.	and not	with me	will be done	what	I know	and not

اِلَّا	اَنَا	وَمَآ	اِلَيَّ	يُوْحٰٓى	مَا	اِلَّا	اَتَّبِعُ
but	I am	and not	to me	is revealed	what	but	I follow

كَانَ	اِنْ	اَرَءَيْتُمْ	قُلْ	٩	مُّبِيْنٌ	نَذِيْرٌ
it is	if	"Do you see	Say,	9	clear."	a warner

مِّنْ	شَاهِدٌ	وَشَهِدَ	بِهٖ	وَكَفَرْتُمْ	مِنْ عِنْدِ اللّٰهِ
from	a witness	and testifies	in it,	and you disbelieve	from Allah

وَاسْتَكْبَرْتُمْ ؕ	فَاٰمَنَ	مِثْلِهٖ	عَلٰى	بَنِيْٓ اِسْرَآءِيْلَ
while you are arrogant?"	then he believed	(the) like thereof,	to	(the) Children of Israel

١٠ ع	الظّٰلِمِيْنَ	الْقَوْمَ	يَهْدِي	لَا	اللّٰهَ	اِنَّ
10	the wrongdoers.	the people	guide	(does) not	Allah	Indeed,

كَانَ	لَوْ	اٰمَنُوْا	لِلَّذِيْنَ	كَفَرُوْا	الَّذِيْنَ	وَقَالَ
it had been	"If	believe,	of those who	disbelieve	those who	And say

لَمْ	وَاِذْ	اِلَيْهِ ؕ	سَبَقُوْنَآ	مَّا	خَيْرًا
not	And when	to it."	they (would) have preceded us	not	good,

١١	قَدِيْمٌ	اِفْكٌ	هٰذَآ	فَسَيَقُوْلُوْنَ	بِهٖ	يَهْتَدُوْا
11	ancient."	(is) a lie	"This	they say,	by it,	they (are) guided

وَهٰذَا	وَّرَحْمَةً ؕ	اِمَامًا	مُوْسٰى	كِتٰبُ	وَمِنْ قَبْلِهٖ
And this	and a mercy.	(as) a guide	(of) Musa	(was the) Scripture	And before it

8. Or they say, "He has invented it." Say, "If I have invented it, then you have no power (to support) me against Allah. **He** knows best what you utter concerning it. **He** is sufficient as a Witness between me and you, and **He** is the Oft-Forgiving, the Most Merciful.

9. Say, "I am not the first of the Messengers nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner."

10. Say, "Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)?" Indeed, Allah does not guide the wrongdoing people.

ع ١

11. And those who disbelieve say of those who believe, "If it had been good, they would not have preceded us (in believing) it." And when they are not guided by it, they say, "This is an ancient lie."

12. And before it was the Scripture of Musa as a guide and (as) a mercy. And this

Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

كِتٰبٌ	مُّصَدِّقٌ	لِّسَانًا	عَرَبِيًّا	لِّيُنْذِرَ	الَّذِيْنَ	ظَلَمُوْا ۖ
(is) a Book	confirming,	(in) language	Arabic	to warn	those who	do wrong

وَبُشْرٰى	لِلْمُحْسِنِيْنَ	١٢ ج	اِنَّ	الَّذِيْنَ	قَالُوْا
and glad tidings	for the good-doers.	12	Indeed,	those who	say,

رَبُّنَا	اللّٰهُ	ثُمَّ	اسْتَقَامُوْا	فَلَا	خَوْفٌ	عَلَيْهِمْ
"Our Lord	(is) Allah,"	then	remain firm,	then no	fear	on them

وَلَا	هُمْ	يَحْزَنُوْنَ	١٣ ج	اُولٰٓئِكَ	اَصْحٰبُ
and not	they	will grieve.	13	Those	(are the) companions

13. Indeed, those who say, "Our Lord is Allah," then remain firm, then they will have no fear nor will they grieve.

الْجَنَّةِ	خٰلِدِيْنَ	فِيْهَا ۚ	جَزَآءًۢ	بِمَا	كَانُوْا	يَعْمَلُوْنَ
(of) Paradise	abiding forever	therein,	a reward	for what	they used to	do.

١٤	وَوَصَّيْنَا	الْاِنْسَانَ	بِوَالِدَيْهِ	اِحْسٰنًا ۭ	حَمَلَتْهُ
14	And **We** have enjoined	(on) man	to his parents	kindness.	Carried him

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

اُمُّهٗ	كُرْهًا	وَّوَضَعَتْهُ	كُرْهًا ۭ	وَحَمْلُهٗ	
his mother	(with) hardship	and gave birth to him	(with) hardship.	And (the) bearing of him	

وَفِصٰلُهٗ	ثَلٰثُوْنَ	شَهْرًا ۭ	حَتّٰٓى	اِذَا	بَلَغَ
and (the) weaning of him	(is) thirty	month(s)	until,	when	he reaches

اَشُدَّهٗ	وَبَلَغَ	اَرْبَعِيْنَ	سَنَةً ۙ	قَالَ	رَبِّ	اَوْزِعْنِيْٓ
his maturity	and reaches	forty	year(s),	he says,	"My Lord,	grant me (the) power

اَنْ	اَشْكُرَ	نِعْمَتَكَ	الَّتِيْٓ	اَنْعَمْتَ	عَلَيَّ
that	I may be grateful	(for) **Your** favor	which	**You** have bestowed	upon me

وَعَلٰى	وَالِدَيَّ	وَاَنْ	اَعْمَلَ	صَالِحًا	تَرْضٰىهُ
and upon	my parents	and that	I do	righteous (deeds)	which please **You**,

وَاَصْلِحْ	لِيْ	فِيْ	ذُرِّيَّتِيْ ۭ	اِنِّيْ	تُبْتُ	اِلَيْكَ
and make righteous	for me	among	my offspring,	indeed,	I turn	to **You**

وَاِنِّيْ	مِنَ	الْمُسْلِمِيْنَ	١٥	اُولٰٓئِكَ	الَّذِيْنَ
and indeed, I am	of	those who submit."	15	Those	(are) the ones

13. And **We** have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, "My Lord grant me the power that I may be grateful for **Your** favor which **You** have bestowed upon me and upon my parents and that I may do righteous (deeds) which please **You** and make my offspring righteous Indeed, I turn to **You** and indeed, I am of those who submit."

نَتَقَبَّلُ	عَنْهُمْ	اَحْسَنَ	مَا	عَمِلُوْا	وَنَتَجَاوَزُ
We will accept	from them	(the) best	(of) what	they did	and **We** will overlook

عَنْ	سَيِّاٰتِهِمْ	فِيْٓ	اَصْحٰبِ	الْجَنَّةِ ۭ	وَعْدَ	الصِّدْقِ
[from]	their evil deeds,	among	(the) companions	(of) Paradise.	A promise	true

16. Those are the ones from whom **We** will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,

الَّذِىْ كَانُوْا يُوْعَدُوْنَ ﴿١٦﴾ وَالَّذِىْ قَالَ لِوَالِدَيْهِ

which	they were	promised.	16	But the one who	says	to his parents,

اُفٍّ لَّكُمَآ اَتَعِدٰنِنِىْٓ اَنْ اُخْرَجَ

"Uff	to both of you!	Do you promise me	that	I will be brought forth,

وَقَدْ خَلَتِ الْقُرُوْنُ مِنْ قَبْلِىْ ۚ وَهُمَا يَسْتَغِيْثٰنِ

and have already passed away	the generations	before me?"	And they both	seek help

اللّٰهَ وَيْلَكَ اٰمِنْ ۖ اِنَّ وَعْدَ اللّٰهِ حَقٌّ ۖ

(of) Allah.	"Woe to you!	Believe!	Indeed,	(the) Promise	(of) Allah	(is) true."

فَيَقُوْلُ مَا هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿١٧﴾

But he says,	"Not	(is) this	but	(the) stories	(of) the former (people)."	17

اُولٰٓئِكَ الَّذِيْنَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِىْٓ اُمَمٍ

Those -	(are) the ones	(has) proved true	against them	the word	among	nations

قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَالْاِنْسِ ۭ اِنَّهُمْ

(that) already passed away	before them	of	(the) jinn	and the men.	Indeed, they

كَانُوْا خٰسِرِيْنَ ﴿١٨﴾ وَلِكُلٍّ دَرَجٰتٌ مِّمَّا عَمِلُوْا ۚ

are	(the) losers.	18	And for all	(are) degrees	for what	they did,

وَلِيُوَفِّيَهُمْ اَعْمَالَهُمْ وَهُمْ لَا يُظْلَمُوْنَ

and that **He** may fully compensate them	(for) their deeds,	and they	will not be wronged.

﴿١٩﴾ وَيَوْمَ يُعْرَضُ الَّذِيْنَ كَفَرُوْا عَلَى النَّارِ ۭ

19	And (the) Day	will be exposed	those who	disbelieved	to	the Fire.

اَذْهَبْتُمْ طَيِّبٰتِكُمْ فِىْ حَيَاتِكُمُ الدُّنْيَا

"You exhausted	your good things	in	your life	(of) the world,

وَاسْتَمْتَعْتُمْ بِهَا ۚ فَالْيَوْمَ تُجْزَوْنَ

and you took your pleasures	therein.	So today	you will be recompensed

عَذَابَ الْهُوْنِ بِمَا كُنْتُمْ تَسْتَكْبِرُوْنَ فِى الْاَرْضِ

(with) a punishment	humiliating	because	you were	arrogant	in	the earth

بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُوْنَ ﴿٢٠﴾ ع

without	[the] right	and because	you were	defiantly disobedient."	20

وَاذْكُرْ اَخَا عَادٍ ۭ اِذْ اَنْذَرَ قَوْمَهٗ بِالْاَحْقَافِ

And mention	(the) brother	(of) Aad,	when	he warned	his people	in the Al-Ahqaf -

which they were promised.

17. But the one who says to his parents, "*Uff* to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?" And they both seek help of Allah and say, "Woe to you! Believe! Indeed, the Promise of Allah is true." But he says, "This is nothing but the stories of the former people."

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that **He** may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), "You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient."

ع ٢ ١٠ ٢

21. And mention the brother of *Aad*, when he warned his people in *Al-Ahqaf* (the curved sand tracts) -

وَقَدْ خَلَتِ النُّذُرُ مِنْۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهٖٓ اَلَّا

"That not	and after him,	before him	[the] warners	and had already passed away

تَعْبُدُوْٓا اِلَّا اللّٰهَ ۭ اِنِّيْٓ اَخَافُ عَلَيْكُمْ عَذَابَ

a punishment	for you	[I] fear	Indeed, I	Allah.	except	you worship

يَوْمٍ عَظِيْمٍ ﴿٢١﴾ قَالُوْٓا اَجِئْتَنَا لِتَاْفِكَنَا

to turn us away	"Have you come to us	They said,	21	Great."	(of) a Day

عَنْ اٰلِهَتِنَا ۚ فَاْتِنَا بِمَا تَعِدُنَآ اِنْ كُنْتَ

you are	if	you threaten us,	what	Then bring us	our gods?	from

مِنَ الصّٰدِقِيْنَ ﴿٢٢﴾ قَالَ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۡ

(is) with Allah	the knowledge	"Only	He said,	22	the truthful."	of

وَاُبَلِّغُكُمْ مَّآ اُرْسِلْتُ بِهٖ وَلٰكِنِّيْٓ اَرٰىكُمْ قَوْمًا

a people	I see you	but	with it,	I am sent	what	and I convey to you

تَجْهَلُوْنَ ﴿٢٣﴾ فَلَمَّا رَاَوْهُ عَارِضًا مُّسْتَقْبِلَ

approaching	(as) a cloud	they saw it	Then when	23	ignorant."

اَوْدِيَتِهِمْ ۙ قَالُوْا هٰذَا عَارِضٌ مُّمْطِرُنَا ۭ بَلْ هُوَ

it	Nay,	bringing us rain."	(is) a cloud	"This	they said,	their valleys,

مَا اسْتَعْجَلْتُمْ بِهٖ ۭ رِيْحٌ فِيْهَا عَذَابٌ اَلِيْمٌ

painful,	(is) a punishment	in it	a wind	you were asking it to be hastened,	(is) what

﴿٢٤﴾ ۙ تُدَمِّرُ كُلَّ شَيْءٍۢ بِاَمْرِ رَبِّهَا

(of) its Lord.	by (the) command	thing	every	Destroying	24

فَاَصْبَحُوْا لَا يُرٰٓى اِلَّا مَسٰكِنُهُمْ ۭ كَذٰلِكَ

Thus	their dwellings.	except	is seen	not	Then they became (such),

نَجْزِي الْقَوْمَ الْمُجْرِمِيْنَ ﴿٢٥﴾ وَلَقَدْ

And certainly,	25	[the] criminals.	the people	**We** recompense

مَكَّنّٰهُمْ فِيْمَآ اِنْ مَّكَّنّٰكُمْ فِيْهِ

in it,	**We** have established you	not	in what	**We** had established them

وَجَعَلْنَا لَهُمْ سَمْعًا وَّاَبْصَارًا وَّاَفْـِٕدَةً ۡ فَمَآ اَغْنٰى

availed	But not	and hearts.	and vision	hearing	for them	and **We** made

عَنْهُمْ سَمْعُهُمْ وَلَآ اَبْصَارُهُمْ وَلَآ اَفْـِٕدَتُهُمْ مِّنْ

any	their hearts	and not	their vision	and not	their hearing	them

and warners had already passed away before him and after him (saying), "Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day."

22. They said, "Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful."

23. He said, "The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people."

24. Then when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain." Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus **We** recompense the criminal people.

26. And certainly, **We** had established them in what **We** have not established you, and **We** made for them hearing and vision and hearts. But their hearing and vision and hearts did not avail them at all (from the punishment),

وَحَاقَ	اللّٰهِ	بِاٰيٰتِ	يَجْحَدُوْنَ ۙ	كَانُوْا	اِذْ	شَيْءٍ
and enveloped	(of) Allah	(the) Signs	rejecting	they were	when	thing,

وَلَقَدْ	ع ٢٦	يَسْتَهْزِءُوْنَ	بِهٖ	كَانُوْا	مَّا	بِهِمْ
And certainly	26	ridicule.	[at it]	they used to	what	them

وَصَرَّفْنَا	الْقُرٰى	مِّنَ	حَوْلَكُمْ	مَا	اَهْلَكْنَا
and **We** have diversified	the towns,	of	surrounds you	what	**We** destroyed

نَصَرَهُمُ	فَلَوْلَا	٢٧	يَرْجِعُوْنَ	لَعَلَّهُمْ	الْاٰيٰتِ
help them	Then why (did) not	27	return.	that they may	the Signs,

اٰلِهَةً ؕ	قُرْبَانًا	اللّٰهِ	مِنْ دُوْنِ	اتَّخَذُوْا	الَّذِيْنَ
gods as a way of approach?	Allah	besides	they had taken	those whom

وَمَا	اِفْكُهُمْ	وَذٰلِكَ	عَنْهُمْ ۚ	ضَلُّوْا	بَلْ
and what	(was) their falsehood	And that	from them.	they were lost	Nay,

نَفَرًا	اِلَيْكَ	صَرَفْنَآ	وَاِذْ	٢٨	يَفْتَرُوْنَ	كَانُوْا
a party	to you	**We** directed	And when	28	inventing.	they were

حَضَرُوْهُ	فَلَمَّا	الْقُرْاٰنَ ۚ	يَسْتَمِعُوْنَ	الْجِنِّ	مِّنَ
they attended it,	And when	(to) the Quran.	listening	the jinn,	of

اِلٰى	وَلَّوْا	قُضِيَ	فَلَمَّا	اَنْصِتُوْا ۚ	قَالُوْٓا
to	they turned back	it was concluded,	And when	"Listen quietly."	they said,

اِنَّا	يٰقَوْمَنَآ	قَالُوْا	٢٩	مُّنْذِرِيْنَ	قَوْمِهِمْ
Indeed, we	"O our people!	They said,	29	(as) warners.	their people

لِّمَا	مُصَدِّقًا	مُوْسٰى	مِنْۢ بَعْدِ	اُنْزِلَ	كِتٰبًا	سَمِعْنَا
what	confirming	Musa	after	revealed	a Book	[we] have heard

مُّسْتَقِيْمٍ	طَرِيْقٍ	وَاِلٰى	الْحَقِّ	اِلَى	يَهْدِيْٓ	بَيْنَ يَدَيْهِ
Straight.	a Path	and to	the truth	to	guiding	(was) before it,

بِهٖ	وَاٰمِنُوْا	اللّٰهِ	دَاعِيَ	اَجِيْبُوْا	يٰقَوْمَنَآ	٣٠
in him.	and believe	(of) Allah	(to the) caller	Respond	O our people!	30

عَذَابٍ	مِّنْ	وَيُجِرْكُمْ	ذُنُوْبِكُمْ	مِّنْ	لَكُمْ	يَغْفِرْ
a punishment	from	and will protect you	your sins	of	for you	**He** will forgive

اللّٰهِ	دَاعِيَ	يُجِبْ	لَّا	وَمَنْ	٣١	اَلِيْمٍ
(of) Allah,	(to the) caller	respond	(does) not	And whoever	31	painful.

when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly **We** destroyed the towns that surround you, and **We** have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to **Him**) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when **We** directed to you a party of jinn, listening to the Quran. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

30. They said, "O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path.

31. O our people! Respond to the one who invites to Allah and believe in him. **He** will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error."

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people? ع ٤ ٩ ٤

فَلَيْسَ	بِمُعْجِزٍ	فِي	الْأَرْضِ	وَلَيْسَ	لَهُ	مِنْ دُونِهِ
then not	he can escape	in	the earth,	and not	for him	besides **Him**
أَوْلِيَاءُ ۚ	أُولَٰئِكَ	فِي	ضَلَالٍ	مُبِينٍ	٣٢	أَوَلَمْ
protectors.	Those	(are) in	error	clear."	**32**	Do not
يَرَوْا	أَنَّ	اللَّهَ	الَّذِي	خَلَقَ	السَّمَاوَاتِ	وَالْأَرْضَ
they see	that	Allah,	(is) the **One Who**	created	the heavens	and the earth
وَلَمْ	يَعْيَ	بِخَلْقِهِنَّ	بِقَادِرٍ	عَلَىٰ أَنْ يُحْيِيَ	الْمَوْتَىٰ ۚ	
and (was) not	tired	by their creation,	(is) able	to give life	(to) the dead?	
بَلَىٰ	إِنَّهُ	عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرٌ	٣٣
Yes,	indeed **He**	(is) on	every	thing	All-Powerful.	**33**
وَيَوْمَ	يُعْرَضُ	الَّذِينَ	كَفَرُوا	عَلَى	النَّارِ ۚ	أَلَيْسَ
And (the) Day,	are exposed	those who	disbelieved	to	the Fire,	"Is not
هَٰذَا	بِالْحَقِّ ۚ	قَالُوا	بَلَىٰ	وَرَبِّنَا ۚ	قَالَ	فَذُوقُوا
this	the truth?"	They will say,	"Yes	by our Lord."	He will say,	"Then taste
الْعَذَابَ	بِمَا	كُنْتُمْ	تَكْفُرُونَ	٣٤	فَاصْبِرْ	كَمَا
the punishment	because	you used to	disbelieve."	**34**	So be patient,	as
صَبَرَ	أُولُو الْعَزْمِ	مِنَ	الرُّسُلِ	وَلَا	تَسْتَعْجِلْ	
had patience	those of determination	of	the Messengers,	and (do) not	seek to hasten	
لَّهُمْ ۚ	كَأَنَّهُمْ	يَوْمَ	يَرَوْنَ	مَا	يُوعَدُونَ ۙ	
for them.	As if they had,	(the) Day	they see	what	they were promised,	
لَمْ	يَلْبَثُوا	إِلَّا	سَاعَةً	مِنْ	نَهَارٍ ۚ	بَلَاغٌ ۚ
not	remained	except	an hour	of	a day.	A notification.
فَهَلْ	يُهْلَكُ	إِلَّا	الْقَوْمُ	الْفَاسِقُونَ	٣٥ ع	
But will	(any) be destroyed	except	the people -	the defiantly disobedient?	**35**	